

We are a welcoming Christian community which embraces all people.

We support each other to grow in faith and create a loving and compassionate community.

We aspire to live as Christ's witnesses of God's unconditional love.

FIFTH SUNDAY OF EASTER 7-5-23 The season of glad song has come' (Song of Songs 2:12)

This week: Acts 6:1-7; 1 Peter 2: 4-9; Jn 14: 1-12 Next week: Acts 8:5-8. 14-17; 1 Pt 3:15-18; Jn 14:15-21

'Have I been with you all this time and you still do not know me? To have seen me is to have seen the Father.'

Those words of Jesus in today's Gospel give us another insight into our Easter mission: as the incarnate Word, Jesus reflected the Father in a unique way,

but as disciples filled with his Spirit and formed in his image through baptism we're called to do likewise: to be an image of the Father in the world through who we are:

through the evidence of our own spirituality,
through our loving way of living,
through our compassion,
through our commitment to justice.

And apart from our *individual* mirroring of the Father we're called to be a *people*, a *communion*, a *community* who mirror the Father by the very way that we are indeed a communion in an otherwise divided and self-preoccupied world.

If we really are an Easter *people* then those around us will be able to say of us: 'to have seen *them* is to have seen the Father.'

Fr Colin



PARISH OUTDOOR MASS AND PARISH PICNIC.. THIS SUNDAY 7TH MAY IS CANCELLED

Regrettably with almost no response to a request for helpers it's not possible to go ahead.

9:00am Mass at Killara and 10:15am Mass at Lindfield will go ahead as normal.

CATECHISTS - WE NEED YOU

Do you have a love for teaching?

Are you available for ONE hour one morning a week?

Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?

This is your sign.

Sign up to be a catechist and teach the Word of God to the children in your local community.

contact Karen by email on catechists@lindfieldkillara.org.au

PARISH RETREATS AT TARRAWARRA ABBEY NEXT YEAR

This year's group returned home safely at the beginning of this week.

We have booked two possible retreats for next year:

- Tues. afternoon 9th Apr. Mon. morning 15th Apr.
- Tues. afternoon 16th Apr. Mon. morning 22nd Apr.

Let me know if you're interested in booking a space.

Fr Colin



Above: The Abbey farm, Yarra Ranges as backdrop Below: This year's parish group



In wisdom ...

It is depth that characterises wisdom; "a profound deepness". Wisdom penetrates beneath the surface and is able to perceive that which is hidden from the eyes of folly. Foolish people live superficial lives; their choices are based on what is easily perceived, and they never question the implicit conclusions they draw from rapid observation. The deeper we penetrate the meaning of things, the longer the journey ahead of us seems. What wisdom seeks is far distant. In fact it is the endless seeking that constitutes wisdom. One who claims to have arrived at wisdom and settles down to enjoy its benefits is a person utterly submerged in delusion. Self-satisfaction is a key component of foolishness. Those who believe that they are perfectly capable of arriving at correct solutions without recourse to others will frequently be proved wrong. This is because broad experience is a large part of wisdom. It makes sense to take counsel of another when one's experience is limited. This, no doubt, is why another wise man has written, "Do things with counsel afterward you will not be sorry" (Sir 32:24). Wisdom is seeking after meaning. It is a desire for what is beyond one's present grasp. It is dissatisfaction with what is already possessed. It is asking questions. It is having doubts. Wisdom is a process, not a state. The path to wisdom is paved with many reversals of fortune and challenges, and it is by navigating these patiently that someone begins to arrive at the first foothills of wisdom.

Fr Michael Casey ocso "To Love This Earthly Life" p.58.



DIOCESAN PASTORAL DISCERNMENT PROJECT FACILITATOR

In August 2021, Bishop Anthony Randazzo invited the Diocesan region of the Central Coast to participate in a project of pastoral discernment. This region was identified Project Facilitator will: as the first of the three geographic regions to undertake this project which was undertaken in 2022. As part of this discernment, now completed for the Central coast and envisaged for the Northern Beaches and North Shore of the Diocese, of paramount importance is to recognise the each of the local region's particular pastoral circumstances, opportunities, and challenges. The process of pastoral discernment envisages a sustained and prayerful study of the various factors which give our three geographic regions This is a full-time position for a maximum term of two (Central Coast, Northern Beaches and North Shore) its years. unique character. The aim of this initiative is to renew the The role requires a candidate with tertiary qualifications in life of the Church in each of these regions of the Diocese, theology, ministry, social science or a related discipline, ensuring a sustainable and thriving ecclesial community.

In December the Central Coast pastoral discernment was project management in a Church context and experience in completed with the Final Report & Executive Summary publicly available. Having considered the findings of the contexts. You will have an understanding that this is Central Coast project, Bishop Anthony has appointed a Task integral to ministry in a Catholic setting and experience Group to consider the Central Coast Report and to make working in close collaboration with parishes and agencies recommendations to him with respect to implementation of the findings of the Report. The work of consultation and the facilitation of large and small the Task Group will be undertaken throughout 2023.

Concurrent with discerning the recommendations of the Central Coast Pastoral Discernment Project, the Diocese is now also turning its focus to implementing the discernment project and process for the Northern Beaches region.

In respect of both the work of the Central Coast Implementation Task Group and launching the discernment

project for the Northern Beaches region, we are recruiting for a Diocesan Pastoral Discernment Project Facilitator.

The appointment of the Diocesan Pastoral Discernment

- 1. act as an **Executive Officer**, assisting the newly appointed Pastoral Discernment Central Implementation Task Group in the formulation and implementation of the recommendations from the Central Coast Discernment Project; and
- 2. coordinate and facilitate strategic planning in preparation for the Northern Beaches Pastoral Discernment Project.

supported by at least five years in pastoral planning and/or planning of evangelisation practices in diocesan and parish the of the Catholic Church, notably clergy and community groups. Your proven record in project-based research and business case methodology will speak to your high-level organisational skills and the ability to collate and distil large volumes of complex information.

information contact recruitment@bbcatholic.org.au for an Information **Pack** including for details on how to apply. Applications close Thursday 18 May.

ALPHA IS COMING TO OUR PARISH I

The great news is that we have a vibrant Alpha leadership team who are currently preparing to run an 'in-house' version of the

programme to ensure that they're ready to offer it to the wider community.

The first parish Alpha course should be up and running in a few months. Watch this space!

KILLARA CHURCH AIR~CONDITIONING

Just an update: as you know, some parishioners have very generously indicated that they are willing to make a substantial contribution towards the air-conditioning of Killara church, provided that the remaining funds can be raised by members of the parish community.

We have had a very generous response, with so far \$25,000 having been pledged by other parishioners.

This brings us very close to the amount required for the air-conditioning itself, but there is further substantial cost involved in upgrading the power feed to the church.

If you would like to contribute towards the church air -conditioning project please let Fr Colin or Fr Thomas or the Parish Office know. Our major donors have indicated that they are only prepared to maintain their offer for a limited time so if you are able to help please let us know by the end of May at which point we will decide whether or not we can proceed.

DID YOU KNOW THAT OUR PARISH HAS A PIETY STALL?

It is located in the vestibule outside the lift on the first floor of Holy Family Church in the Shirley Wallace Parish Centre.

It is open during Parish Office hours (Tuesday—Friday).

CAN YOU SING FOR GOD AND EACH OTHER?



We are grateful to those who already help to lead the singing at Mass. However we would love to build up this ministry so that our singers are not left to be soloists at times. It would be great if each Mass had a small 'schola' or mini

choir. If you could join this ministry please let Fr Colin, Fr Thomas or the Parish Office know.

OUR CHINESE CATHOLIC COMMUNITY

復活期第五主日 7.5.2023

讀經一(宗徒們選了七位充滿聖神的人。)

恭讀宗徒大事錄 6:1-7

那時候, 門徒漸漸增多, 希臘化的猶太人, 對希伯來人發出了怨言, 因為他們在日常的供應品上, 疏忽了他們的寡婦。

於是,十二位宗徒召集眾門徒說:「讓我們放棄天主的聖言,而操管飲食,實在不相宜。所以,弟兄們!當從你們中,檢定七位有好聲望,且充滿整神和智慧的人,派他們管理這些事務。至於我們,我們要專務祈禱,並為真選了斯德望,他是充滿信德和聖神的人,及斐理伯、仆洛曷洛、尼加諾爾、提教斯納和尼苛勞,他是皈依猶太新的安提約基雅人;叫他們立在宗徒面前;眾宗徒祈禱以後,就給他們覆了手。天主的道漸漸發揚;門徒的數目在耶撒冷大為增加;司祭中也有許多人,服從了信仰。——上主的話。

答唱詠 詠33:1-2, 4-5, 18-19

【答】:上主,求你向我們廣施慈愛,有 如我們對你的期待。(詠33:22)

領:義人, 你們應向上主踴躍歡呼, 因 為正直的人, 理應讚美上主。你 們該彈琴, 稱謝上主;彈奏十絃 琴, 讚頌上主。【答】

領:因為上主的言語是正直的;他的一 切作為都是信實的。他愛護正義 和公理;他的慈愛瀰漫大地。 【答】

領:請看, 上主的眼睛, 常關注敬畏他的人;他的雙目, 常眷顧靠他仁慈的人, 為使他們的性命, 脫免死亡, 使他們在飢饉時, 生活如常。【答】

讀經二(你們是特選的種族, 王家的司 祭)

恭讀聖伯多祿前書 2:4-9

親愛的諸位:

你們接近了主,即接近了那為人所擯棄,但為天主所精選,所尊重的活石,你們也就成了活石,建成一座屬神的殿宇,成為一班聖潔的司祭,以奉獻因耶穌基督,而中悅天主的屬神祭品。這就是經上所記載的:「看,我要在熙雍安放一塊精選的、寶貴的基石;凡信賴他的,決不會蒙羞。」所以,為你們信主的人,是一種榮幸;但為不信主的人,是「匠人棄而不用的石頭,反而成了屋角的基石」,並且是「一塊絆腳石,和一

塊使人跌倒的磐石」。他們由於不相信 天主的話,而絆倒了:這也是為他們預 定了的。至於你們,你們卻是特選的種 族,王家的司祭,聖潔的國民,屬於主 的民族,為叫你們宣揚那由黑暗中召叫 你們,進入他奇妙之光者的榮耀。——上 主的話。

福音前歡呼

領/眾:亞肋路亞。

領:主說:我是道路、真理、生命;除非 經過我,誰也不能到父那裡去。 (若14:6)

眾:亞肋路亞。

福音(我是道路、真理、生命。)

恭讀聖若望福音 14:1-12

那時候,耶穌對門徒說:「你們心裡不要煩亂;你們要信賴天主,也要信賴我。在我父的家裡,有許多住處。我去,原是為給你們預備地方;不然的話,我早就告訴了你們。我去,為你們預備地方以後,我必再來,接你們到我那裡去,為的是我在那裡,你們也在那裡。我去的地方,通往那裡的路,你們是知道的。」多默說:「主!我們不知道你往那裡去,怎麼會知道那條路呢?」

耶穌回答說:「我是道路、真理、 生命;除非經過我,誰也不能到父那裡 去。你們若認識我,也就必然認識我 父;現在你們已認識他,並且已經看見 他。」斐理伯對耶穌說:「主!把父顯示 給我們, 我們就心滿意足了。」耶穌回 答說:「斐理伯!這麼長久的時間,我和 你們在一起, 而你還不認識我嗎?誰看 見了我, 就是看見了父; 你怎麼說: 把父 顯示給我們呢?你不信我在父內, 父在 我內嗎?我對你們所說的話,不是憑我 自己講的, 而是住在我內的父, 做他自 己的事業。你們要相信我:我在父內, 父也在我內;不然的話,你們至少該因 那些事業而相信。「我實實在在告訴你 們:凡信我的,我所做的事業,他也要 做, 並且還要做比這些更大的事業, 因 為我往父那裡去。」——上主的話。

*華人天主教會北區中心主日彌撒-彌 撒時間 5月14,28日正午12時

牧職修女 司徒金美修女 0419- 426899,

北區中心聯絡 Gloria Cheung 0416-118089

Are you, or is someone you know, thinking of becoming a Catholic?

We just had the joy of welcoming new members into the Church this Easter.

Our programme of preparation for this (known as 'RCIA' - the Rite of Christian Initiation of Adults) is going to start earlier this year than in previous years so we'd love to hear from anyone who is interested in making this journey as soon as possible.

If you'd like to find out more please contact Jos Beunen as soon as possible (jos.beunen@gmail.com) or speak to Fr Colin or Fr Thomas.



Hymns for the Fifth Sunday of Easter

ENTRANCE HYMN: THIS DAY WAS MADE BY THE LORD

Refrain (all): This day was made by the Lord,

Let us rejoice be glad. Let us be glad. This day was made by the Lord, Let us rejoice in salvation!

Cantor: I thank you, your love is eternal.

You have given me life.

You have given me life. All:

I will proclaim the wonders you do.

You are my strength and my saviour. Cantor:

You have given me life.

A11: You have given me life.

I will proclaim the wonders you do.

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HYMN FOR THE DEDICATION OF THE GIFTS

Ref: Keep in mind that Jesus Christ has died for us

and is risen from the dead.

He is our saving Lord, he is joy for all ages I If we die with the Lord, we shall live with the Lord. Ref. 2 If we endure with the Lord, we shall reign with the Lord.

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COMMUNION HYMN: BY YOUR KINGLY POWER

Refrain: By your kingly power, O risen Lord,

all that Adam lost is now restored: in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,

shout our triumph to the sky:

sing Christ risen, sing Christ risen. Refrain

Sing the joyful Easter cry, let all times and peoples listen:

death has no more victory,

sing Christ risen, sing Christ risen.

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RECESSIONAL HYMN:

Forth in the peace of Christ we go Christ to the world with joy we bring Christ in our minds, Christ on our lips, Christ in our hearts, the world's true King.

Prophets of Christ, we hear his Word: he claim our minds, to search his ways he claims our lips, to speak his truth he claims our hearts, to sing God's praise.

We are the Church; Christ bids us show that in his Church all nations find their heart and home where Christ restores true peace, true love, to humankind.

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Hymns for Outdoor Mass

ENTRANCE: CHRIST BE OUR LIGHT (EASTER VERSION)

1. This is the time of new beginnings. This is the time when heaven meets earth. This is the time filled with God's glory,

promise of our new birth! Refrain: Christ be our light!

Shine in our hearts, shine through the darkness.

Christ be our light!

Shine in your Church gathered today. Refrain

2. This is the time Christ our redeemer rose from the grave triumphant and free, leaving the tomb of evil and darkness empty for all to see. Refrain

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DEDICATION OF THE GIFTS: WITH A JOYFUL HEART

Ref: With a joyful heart, O Lord my God, I bring all to you.

I Behold, O Lord, this bread which we now carry to your altar.

This bread will become your body.

2 Behold, O Lord, this wine;

accept and bless it for our gladness. This wine will become your blood.

3 We come to you, 0 Lord;

we bring the gifts that you have made,

the gifts we return to you.

Lucien Deiss © 1970, World Library Publications. Used with permission OneLicence # A-730534. All rights reserved.

COMMUNION HYMN: SING A NEW SONG

Refrain: Sing a new song unto the Lord let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia.

Let God's people dance for joy. O come before the Lord. And play for God on glad tambourines, and let your trumpet sound.

Rise, O children, from your sleep your Saviour now has come. He has turned your sorrow to joy, and filled your soul with song. Refrain

Glad my soul for I have seen the glory of the Lord.

The trumpet sounds the dead shall be raised.

I know my Saviour lives. Refrain

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RECESSIONAL HYMN: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree bless the One who shapes your beauty, who has caused you all to be one great song of love and grace, ever ancient, ever now:

Raise your voices all you works of God

Cantor: 1. Sun and moon: 2. All the earth:

3. All who live

1.Stars of heaven:

2. Hills and mountains 3. Men and women:

1. Showers and dew:

2. Snow storms and ice: 3. Servants of God

Bless your Maker

Chant your praise

Raise up your joyful song.

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THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Ps 32:1~2, 4~5, 18~19. PSALM

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing God songs.

For the word of the Lord is faithful and all God's works to be trusted. The Lord loves justice and right and fills the earth with his love.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine.

GOSPEL ACCLAMATION

Alleluia, alleluia! I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. Alleluia!

THE APOSTLES' CREED

I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold): who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit,

the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen



MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . . HOLY TRNASITIONS

are attentive to the presence of God in times of change:

The Latin word limen means "threshold." Liminal space is an inner state and sometimes an outer situation where we can begin to think and act in new ways. It is where we are stage of life but not yet entered the next. We usually enter eternally boring, status quo existence. way. In such space, we are not certain or in control.

The very vulnerability and openness of liminal space allows room for something genuinely new to happen. We are empty and receptive—blank tablets waiting for new words. Liminal space is where we are most teachable, often because we are most humbled. Liminality keeps us in an ongoing Revelation 3:20 tells us that Christ stands at the door and state of shadowboxing instead of ego-confirmation, struggling with the hidden side of things, and calling socalled normalcy into creative question.

It's no surprise then that we generally avoid liminal space. Much of the work of authentic spirituality and human development is to get people into liminal space and to keep them there long enough that they can learn something essential and new. [

For Father Richard, liminal space transforms us when we We all need to consciously spend time at the thresholds of our lives, and we need wise elders to create and hold such spaces for us. Liminality is a form of holding the tension between one space and another. It is in these transitional moments of our lives that authentic transformation can betwixt and between, in transition, having left one room or happen. Otherwise, it is just business as usual and an

liminal space when our former way of being is challenged. Over the decades, I've seen the need for such liminal spaces or changed—perhaps when we lose a job or a loved one, again and again. Without some sort of guidance and during illness, at the birth of a child, or a major relocation. reframing, we don't understand the necessary ebb and flow It is a graced time, but often does not feel "graced" in any of life, the ascents and descents, and the need to embrace our tears and our letting go as well as our successes and our triumphs. Without standing on the threshold for much longer than we're comfortable, we won't be able to see beyond ourselves to the broader and more inclusive world that lies before us.

> knocks. Too many of us want to show up at the doorway looking prim and proper and perfect. We stuff our egos and anxieties in the front hall closet so Christ won't see them when we open the door. But Christ isn't showing up to see our perfect selves. Instead, we are invited into a real, deep, transformative conversation, there on the threshold between who we are and who we can become, if we are willing to let go of what holds us back. [2]

OUR PARISH LITURGICAL LIFE: SUNDAY MASS

KILLARA CHURCH:

5:30pm Vigil

9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm Youth & Family Mass on the third Sunday of the month)

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

FIFTH WEEK OF EASTER

Monday 8:00am Killara Killara Tuesday 8:00am Wed 10:00am Lindfield Thurs.: 10:00am Lindfield

Fri.: 10:00am Killara (Healing Mass)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara Saturdays 5.15 ~ 5.45pm at Lindfield

SUNDAY MASS ROSTER			
Saturday		6 May	13 May
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		7 May	14 May
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	No Mass, unless	Fr Thomas
		raining	
Lindfield	10:15 am	No Mass, unless	Fr Colin
		raining	
		11:00am Out~	
		door Mass (see	
		p.1)	
Lindfield	12:00 pm	No Mass	No Mass
Lindfield	6:00pm	Fr Thomas	Fr Thomas

Mays that you can support our parish

By DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

(providing for Frs Colin & Thomas & also 1st Collection: for retired & sick clergy of the diocese)

Acct 10000 1624 BSB 062 784

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR



♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage o f our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au assistance.

The **TAP MACHINES** are available in our two churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest colin@lindfieldkillara.org.au 0475 558 500 Fr Thomas Alackakunnel VC, Assistant Priest thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm Postal address: PO Box 22, Lindfield NSW 2070 **P:** 9416 3702 **E:** parish@lindfieldkillara.org.au Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield **E** info@holyfamily.nsw.edu.au **Ph.**9416 7200 Principal: Mrs Pauline Dinale

PARISH DIARY

MAY

14111			
Tues. 9th	7:00pm	Confirmation-Parents' meeting	
Wed. 10th	8:00am	Meditation (online)	
	7:30pm	Scripture study (online)	
Fri. 12th	10:00am	Healing Mass + morn.tea	
Sun. 14th		Mothers' Day	
	10:15am	Children's Mass + morn. Tea	
Tues. 16th	6:00pm	Tarrawarra Group	
Wed. 17th	8:00am	Meditation (online)	
	11:00am	Scripture study (online)	
	7:30pm	Parish Finance Committee	
Sun. 21st	5:30pm	Youth and Family Mass	
		followed by potluck dinner	
Tues. 23rd 7:30pm		Parish Pastoral Council	
Wed. 24th	8:00am	Meditation (online)	
	10:00am	Parish Book Club	
	7:30pm	Scripture study (online)	
Sun. 28th	10:15am	Children's Mass + morn. Tea	

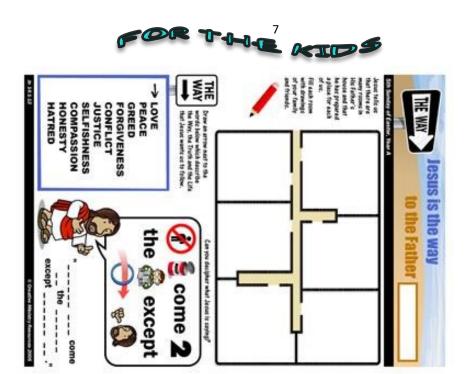
Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Lilas Roche (sister of Bishop Emeritus David Walker), Jack Sullivan, Jan Doherty, Nena Umali, Julia Martin, Carole White, Marie Gibbons, Gerry McGreevy, Patricia Murray, Peter (Brian) Cahill, Kevin Surplice., Francis Walsh, Joan McvGreevy.

Anniversary: Margaret Dwyer. And for: Lirio Paraon Geneblazo.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Teresita Borthwick, Barbara Burke, Jutta Mathur, Harry Loiterton, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. And for all affected by COVID.



FIRST CORONATION ROLE IN 500 YEARS FOR CATHOLIC BISHOPS



Coronation for almost 500 years.

crowned King. It makes him the first Catholic bishop to take across the country". an active part in the Coronation of a British monarch since Cardinal Nichols said that the King "has the highest regard Bishop Stephen Gardiner placed the crown on Queen for the Catholic Church" and that in March he had given Mary's head in 1553.

Archbishop Eamon Martin of Armagh, Primate of All- of the United Kingdom", and the cardinal's address in Ireland, Bishop Hugh Gilbert of Aberdeen, president of March was only the second time the Catholic Church had Scotland's bishops' conference, and Archbishop Mark been included. He said the King told him at the reception O'Toole of Cardiff.

History will also be made when Cardinal Parolin takes his The Cardinal added that when he saw the King, he told him: seat in the Abbey for the coronation along with the newlyappointed apostolic nuncio to Great Britain, Archbishop cardinal sees the Pope, "he says the same to me". Miguel Maury Buendí. Both are representing Francis for the Francis has a good relationship with the Royal Family. He

Prof Diarmuid MacCulloch, Emeritus Professor of the History of the Church at Oxford, said it is likely that the last for the canonisation of John Henry Newman. time a cardinal was involved in a coronation in Britain was in 1543, when Cardinal David Beaton presided at the crowning of the infant Mary Queen of Scots.

again", He said that the forthcoming coronation service, Coronation. which includes the celebration of the Eucharist, includes numerous prayers that Catholics will be familiar with. ...He added: "It is reciprocal ecumenism, an exchange of gifts."

Cardinal Vincent Nichols is to Cardinal Nichols explained that soon after the King makes become the first Catholic bishop to the Protestant oaths, a new prayer has been added to the play a formal role in the Coronation service where Charles will pray to God to be "a blessing to of a British monarch since the all thy children, of every faith and conviction." The Reformation, when he blesses King ceremony "respects history deeply and yet also Charles III during the ceremony in complements it in a whole number of ways", the cardinal Westminster Abbey on 6 May. It said. He said his blessing comes at a "pretty central will be witnessed by a papal moment", straight after the crown has been placed on the delegation led by Cardinal Pietro King's head.

Parolin, the Holy See Secretary of The cardinal will give an individual blessing along with

State, the first papal representative to participate in a British the Archbishops of Canterbury and York and leaders of other denominations, with the order of service explaining This Saturday, the Archbishop of Westminster won't only be that due to "the progress in ecumenical relations...for the inside the Abbey but will impart a blessing on the newly- first time, this blessing is to be shared by Christian leaders

the King a "loyal address" on behalf of the Catholic Other Catholic prelates attending the coronation include community. Loyal addresses are given by "Privileged Bodies afterwards that "this is where you should be".

"Please give my good wishes to the Pope" & that when the

met the Queen in 2014 and the future King in 2017 and again in 2019 when the then Prince of Wales came to Rome

Another meeting between the King and Pope Francis is expected soon. In another significant ecumenical gesture, Francis donated relics of the True Cross to mark the The Archbishop of Westminster described the Catholic centenary of the Church in Wales. These relics are participation in the Coronation as a "coming together contained in a processional cross which will be used at the

> From an article by Christopher Lamb in last week's edition of 'The Tablet'. To subscribe to The Tablet 90 to www.thetablet.co.uk)



CHILDREN'S MASSES IN MAY

Sun 10.15am

14 May

(Mother's Day)

28 May

Go and make disciples of

all nations..

Matthew 28:16-20



youth & family MASS

& potluck dinner

Sun 21 May

5.30pm



Can you bring a dish to share? Let us know here:



EXCITING YOUTH NEWS!

We have chosen the person who will be our employed Youth Ministry Coordinator. We are still finalising details of contracts and other matters and as soon as that is complete we'll be able to introduce this new member of our parish team to you.

Fr Colin



Henry & Gloria Cheung, Parishioners

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